

**HARMONOGRAM ODBIORU ODPADÓW KOMUNALNYCH
GMINA RYCHWAŁ, 2018 ROK
TRASA 6:RYCHWAŁ, UL. KONIŃSKA NR: 13 i 46B**

| Styczeń | | | | | | |
|----------------|----|----|----|----|----|----|
| Pn | Wt | Śr | Cz | Pt | Sb | N |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 | | | | |

| Marzec | | | | | | |
|---------------|----|----|----|----|----|----|
| Pn | Wt | Śr | Cz | Pt | Sb | N |
| | | | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 | |

| Maj | | | | | | |
|------------|----|----|----|----|----|----|
| Pn | Wt | Śr | Cz | Pt | Sb | N |
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 | | | |

| Lipiec | | | | | | |
|---------------|----|----|----|----|----|----|
| Pn | Wt | Śr | Cz | Pt | Sb | N |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 | | | | | |

| Wrzesień | | | | | | |
|-----------------|----|----|----|----|----|----|
| Pn | Wt | Śr | Cz | Pt | Sb | N |
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

| Listopad | | | | | | |
|-----------------|----|----|----|----|----|----|
| Pn | Wt | Śr | Cz | Pt | Sb | N |
| | | | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | | |

| | |
|--|---------------------------|
| | Odpady selektywne (worki) |
| | Odpady zmieszane |
| | Popioły |

| Luty | | | | | | |
|-------------|----|----|----|----|----|----|
| Pn | Wt | Śr | Cz | Pt | Sb | N |
| | | | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | | | | |

| Kwiecień | | | | | | |
|-----------------|----|----|----|----|----|----|
| Pn | Wt | Śr | Cz | Pt | Sb | N |
| | | | | | | |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | | | | | | |

| Czerwiec | | | | | | |
|-----------------|----|----|----|----|----|----|
| Pn | Wt | Śr | Cz | Pt | Sb | N |
| | | | | | | |
| | | | | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | |

| Sierpień | | | | | | |
|-----------------|----|----|----|----|----|----|
| Pn | Wt | Śr | Cz | Pt | Sb | N |
| | | | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 | |

| Październik | | | | | | |
|--------------------|----|----|----|----|----|----|
| Pn | Wt | Śr | Cz | Pt | Sb | N |
| | | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 | | | | |

| Grudzień | | | | | | |
|-----------------|----|----|----|----|----|----|
| Pn | Wt | Śr | Cz | Pt | Sb | N |
| | | | | | | |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | | | | | | |

| | |
|--|-------------------------|
| | Biodopady |
| | Odpady wielkogabarytowe |

Reklamacje dotyczące odbioru odpadów należy zgłaszać do Urzędu Gminy i Miasta w Rychwale pod numerem tel. 632481001 wew. 40

Odbiór biodopadów (nie dot. Mieszkańców Rychwała) i odpadów wielkogabarytowych należy zgłaszać w terminie dwóch tygodni przed planowanym odbiorem.